

NOTICE OF MEETING

DATE: Friday, July 21, 2006 **TIME:** 1:00 PM
LOCATION: Room 4412, Grant Sawyer State Office Building, 555 E. Washington Avenue,
Las Vegas, NV 89101
DATE: Saturday, July 22, 2006 **TIME:** 9:30 AM
LOCATION: Room 4401, Grant Sawyer State Office Building, 555 E. Washington Avenue,
Las Vegas, NV 89101

Members of the public who are disabled and require assistance to attend the meeting are requested to notify the board at least 48 hours in advance so that special arrangements can be made.

AGENDA

Call to order - Determine quorum present.

Pledge of Allegiance – Stephanie Youngblood, DC

ALL AGENDA ITEMS ARE DISCUSSION AND POSSIBLE ACTION ITEMS UNLESS OTHERWISE NOTED.

Agenda Item 1 Approval of Agenda

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner.

Agenda Item 2 Public Interest Comments (no action)

This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and must be limited to 3 minutes.

NOTE: THE BOARD IS PROHIBITED BY LAW FROM TAKING IMMEDIATE ACTION ON ISSUES RAISED BY THE PUBLIC THAT ARE NOT LISTED ON THIS AGENDA.

Agenda Item 3 Approval of Minutes: June 17, 2006

Agenda Item 4 Discussion/approval of Board financial reports::

- A. Bank balance as of June 30, 2006
- B. Income/Expense Report: July 1, 2005 through June 30, 2006
- C. Accounts Receivable as of June 30, 2006
- D. Accounts Payable as of June 30, 2006
- E. Extraordinary Items/Items of Concern

Agenda Item 5 Discussion/approval of Executive Director reports:

- A Status of Complaints Received
- B. Status of Current Probations
- C. Legal/Investigatory:
 - 1. Costs assessed since last report
 - 2. Costs assessed year-to-date
 - 3. Costs collected since last report
 - 4. Costs collected year-to-date

ADMINISTRATIVE AGENDA

The following items are scheduled for public hearing. The Chairperson will read the Agenda listing into the public record. Staff will present a summary of the staff report and recommendations, including updated information that was received after the date when staff reports were distributed. The Board will follow with questions of staff. The Chairperson will then open the hearing to public testimony.

Agenda Item 6 Administrative hearing or discussion/possible approval of proposed settlement agreement pursuant to Case Nos. 03-2 and 05-15 in the matter of Pasquale J. Laurito, DC, License No. B617.

Agenda Item 7 Discussion/possible approval of proposed settlement agreement pursuant to Case No. 06-6 in the matter of Bryan C. Hansen, DC.

Agenda Item 8 A. Discussion/possible action for approval of application for licensure of James M. Earle, DC.

B. Discussion/possible action for granting of DC license to James M. Earle, DC.

Agenda Item 9 Discussion/possible approval of application for DC licensure of Kenneth D. Swegman, DC.

Agenda Item 10 Discussion/possible action to accept Dr. Mark Mattoon's law test score of 74 as passing.

Agenda Item 11 Discussion/possible action pursuant to request from Jamie Spickelmier, DC, for approval of late payment from Robert L. McClure, DC, for license fee.

NON-ACTION ITEMS:

Agenda Item 12 Board training presentation on billing, coding, standards of care, etc. by Michael Miscoe, DC.

Agenda Item 13 Committee Reports.

Agenda Item 14 Correspondence Report.

Agenda Item 15 Board Member Comments.

Agenda Item 16 Public Comment.

Agenda Item 17 Adjournment.

This agenda posted July 17, 2006 at the following locations: Washoe County Courthouse, 201 S. Virginia St., Reno; Washoe County Library, 301 S. Center St., Reno; Nevada State Library, 100 Stewart St., Carson City; Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno; Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, and Legislative Building, 401 South Carson Street, Carson City, Nevada 89701.

Note: "A request for notice lapses 6 months after it is made": NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.